NOTIFICATION OF EMERGENCY MEASURES

|  |  |
| --- | --- |
| **1.** | **Notifying Member:**       **If applicable, name of local government involved:**       |
| **2.** | **Agency responsible:**       |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):**       |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:****[****] All trading partners**      **[****] Specific regions or countries:**       |
| **5.** | **Title of the notified document:**       **Language(s):**       **Number of pages:**            |
| **6.** | **Description of content:**       |
| **7.** | **Objective and rationale: [****] food safety, [****] animal health, [****] plant protection, [****] protect humans from animal/plant pest or disease, [****] protect territory from other damage from pests.**       |
| **8.** | **Nature of the urgent problem(s) and reason for urgent action:**       |
| **9.** | **Is there a relevant international standard? If so, identify the standard:** **[****] Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:**     **[****] World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:**     **[****] International Plant Protection Convention *(e.g. ISPM number)*:**     **[****] None****Does this proposed regulation conform to the relevant international standard?****[****] Yes [****] No****If no, describe, whenever possible, how and why it deviates from the international standard:**       |
| **10.** | **Other relevant documents and language(s) in which these are available:**        |
| **11.** | **Date of entry into force (*dd/mm/yy*)/period of application (as applicable):**       **[****] Trade facilitating measure**       |
| **12.** | **Agency or authority designated to handle comments: [****] National Notification Authority, [****] National Enquiry Point. Address, fax number and e-mail address (if available) of other body:**       |
| **13.** | **Text(s) available from: [****] National Notification Authority, [****] National Enquiry Point. Address, fax number and e-mail address (if available) of other body:**       |